Clay Wright Sept. 15 & 16, 2024 2-Day Intensive Clinic Registration Form

SEPT. 2-DAY FULL DAY HALF DAY **ADVANCED**

| Complete re | egistra | ation online. | SAVE | your file. Pri | nt & m | ail it with the s | igned V | VHMF waiver. | |
|---|--|--|--|------------------|---|--|--------------------------------------|-------------------|--|
| Name: | | | | | | Phone: | | | |
| Street Address: | : | | | | | City/Zip: | | | |
| Email: | | | | | | | | | |
| Name of Horse(| (s): | | | | | | | | |
| Arrival Date: | | Time: | - 1 | Departure Date | 9 : | Time: | | | |
| #1 SELECT YOU | UR CLIN | NIC | | | | | | | |
| Class A – Full | Day | 8:45 AM – 4 | 8:45 AM – 4:00 PM includes breakfast & presentations \$5 | | | | | | |
| Class A - Half | Day | Day Morning 8:45 AM – 12:30 PM * includes breakfast &presentations \$250 | | | | | | | |
| | | Afternoon 1: | 00 – 4:00 | PM | | | \$250 | | |
| Class B Advar | nced | 4:30 PM – 7 | :00 PM | | | | \$250 | | |
| ENTER SELECTED CLINIC COST: \$ | | | | | | | | | |
| #1 AUDITING O | NLY | | | | | | | | |
| Sept. 15 | Class A & B Long Day* 8:45 AM – 7:30 PM \$45/day includes breakfast and pres | | | | | | | ntations | |
| Sept. 16 | | | | | | | ackage | | |
| | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | | | | | ENTER T | OTAL COST FOR A | UDITING: | \$ | |
| #2 SELECT ADD | DITIONA | AL OPTIONS | | | | | | | |
| Stall/Paddock (Self-Care): \$35/horse per day # of days # of horses | | | | | | | | \$ | |
| Or Haul-In Fee + Day Stall (Self-Care): \$35/horse per day # of days # of horses | | | | | | | | \$ | |
| Stall Stripping: Stalls must be left clean. Departure day we will strip them for you for \$20/stall | | | | | | | | \$ | |
| RV Hook-Up (Limited): \$25/night (sorry, no dry camping) # of nights | | | | | | | | \$ | |
| Bunkhouse Accommodations: \$75/night # of nights | | | | | | | | \$ | |
| Or Bunkhouse – bring your own pillow/bedding: \$60/night # of nights | | | | | | | | \$ | |
| ENTER TOTAL COST FOR OPTIONS: | | | | | | | PTIONS: | \$ | |
| | | | | | | | | | |
| #3 FULL PAYMENT TOTAL | | | | | | | | \$ | |
| DEPOSIT: \$200 (non-refundable – due at time of booking) | | | | | | | | \$ | |
| *** BALANC | E DUE | BY AUGUST 23, 2 | 2024 *** | | | | | \$ | |
| Complete this | S PDF re | egistration form on waiver to: WHM | ine. SAVI 1F, 36100 contact L | E it. PRINT & MA | IL it with y Mountain l <u>lindamwa</u> | nwags@aol.com; Ch your deposit/payment Road, Sherwood, OF ngs@aol.com cell: { | t check, an R 97140 503-896-79 | d the signed WHMF | |
| 77.11.0 | | | INC. | | | | · | 04-11-4 | |

| | Stall: # |
|---|----------|
| FOR OFFICE USE ONLY: | RV: # |
| Deposit: Amount \$ Payment Date Rec'd: | Accom: |
| Full Payment: Amount \$ Payment Date Rec'd: | Waiver: |